



FIRST PRESBYTERIAN
Church of Nashville

SEVENTH SUNDAY
OF EASTER

May 17, 2026
8:30 & 11:00 a.m.



To know Christ, to make Him known and to exhibit His love through worship, education and service.

KIRKIN' O' THE TARTAN

Today is Kirkin' of the Tartan Sunday at First Presbyterian Church. Kirk is the Scottish word for church, and in Scotland the word is synonymous with the Presbyterian Church. Thus, Kirkin' of the Tartan roughly translates to "Churching of the Tartan"—a blessing of the beautifully patterned fabrics and the heritage they represent. While much of this heritage was suppressed by the English during the 18th century, the visit of King George IV to Edinburgh in 1822 (and its attendant tartan pageantry) was seen as an affirmation of the culture of the Scottish Highlands, elevating the tartan kilt to become part of Scotland's national identity.

Kirkin' is an opportunity to celebrate Scotland's Christian history. In 563, St. Columba brought the Christian faith from Ireland to Scotland, where it took root and flourished. In 1547, nearly one thousand years later, John Knox brought the Protestant Reformation to Scotland from Geneva, Switzerland, exclaiming from the depth of his evangelical zeal, "Give me Scotland, or I die." The Reformed faith spread across Scotland, and it went on to greatly influence Christianity in America as waves of Scots immigrated to the New World. Ultimately, the Kirkin' of the Tartan is a product of this influence.

Though the Kirkin' draws on Scotland's cultural and religious traditions, the service is an American invention and was first held on April 27, 1941, in Washington, D.C., at the New York Avenue Presbyterian Church, then under the leadership of the Scottish-born Peter Marshall. After Dr. Marshall's death, the Kirkin' moved from place to place, and in 1954 it found a home at the Washington National Cathedral. Since then, the service has spread to congregations of various denominations across the United States and Canada. First Presbyterian Church has held the service annually since May of 1989.

Beyond the Scottish heritage of the Presbyterian tradition, our Kirkin' celebrations are intended to encourage all participants to reflect with thanksgiving on their own family and to celebrate God's grace poured out for all generations.

BAGPIPE

The bagpipe is regarded as the national musical instrument of Scotland. Latin and Greek references point to the use of bagpipes as early as two thousand years ago to offer military direction on the battlefield. Bagpipes are among the most spiritually stirring instruments.

WORDS

The Scottish Claymore Swords, carried like crosses, remind us of Christ's cross and of the cost that some have paid for their Christian faith. The swords are laid under the table as a sign of submission to Christ's call to love our enemies.

THE BEADLE

During the Middle Ages and through much of the Reformation, ownership of Bibles was rare among the common people. The pulpit Bible of each kirk was a treasured possession. The value of the sacred text and the danger of theft led to the establishment of a special lay office within the kirk known as "The Beadle." The Beadle began each worship service by carrying the Scriptures into the sanctuary. The congregation would stand in respect for the Word of God. The Beadle then returned to the entrance and escorted the minister to the pulpit. The Beadle would remove the Bible from the kirk for safekeeping following the service.

BANNERS

The Church of Scotland banner, a visual representation of the seal of the Church of Scotland, carries a profound theological interpretation. The Latin wording on the seal, "Nec: it was not; tamen: however; consumebatur: it was consumed," is a direct reference to the Book of Exodus, when Moses encountered the burning bush. This emblem also reflects the teachings of 16th-century theologian and preacher John Calvin, who saw the burning bush as a symbol of the people of God: the Church, which may suffer in any age or place, but against which not even the gates of Hell can prevail.

SCOTS CONFSSION

The Scots Confession is the first Reformed affirmation of faith in the English language. It has been called the charter of the Church of Scotland and of world Presbyterianism. The Scottish Parliament invited John Knox and five colleagues to prepare a confession for the church and the nation. They did their work in four days (the entire creed is 15 pages long), but the content was not hastily conceived. The Scottish reformers had been preparing themselves and their thoughts for a long time. On August 17, 1560, Knox and his five friends had completed writing a confession designed to solidify Scotland politically and ecclesiastically. The nation would henceforth fly a Protestant flag emblazoned with the Cross of Saint Andrew.

2027 TARTAN FLAGS

For next year, if you'd like to have your family tartan flag made, you may provide the church office at least 5' x 3' yardage of your family tartan along with a check for \$50 to purchase a flagpole or, alternatively, give the name and a photo of your tartan along with \$250 to the church office and we will obtain the tartan and flagpole to make your family flag for you to use during next year's 2027 Kirkin' of the Tartan processional.

WORDS OF PREPARATION

To know God as the Master and Giver of all good things, who invites us to request them of Him – and still not go to Him and ask of Him – this would be like a man who neglected news of a buried and hidden treasure... We dig up by prayer the treasures known to us in the Lord's gospel—and which our faith has gazed upon.

—John Calvin

+++

The prayer of John Knox: “*Lord, give me Scotland – or I die.*”

ORDER OF WORSHIP

VOLUNTARY

Prelude on Kelvingrove
Jason D. Payne

WELCOME

Dr. Ryan Moore

PROCESSIONAL

Highland Cathedral
Korb | Röver

*CALL TO WORSHIP

Dr. John Musgrave (8:30)
Rev. Mallory Hammond (11:00)

Leader: The Lord sends us out into the world, just as he sent the seventy, to places he intends to go.

All: He tells us the harvest is vast, but the workers are few, calling us to pray for more to join the work.

Leader: We gather here as those called into the very harvest.

All: We come to receive strength and direction for the mission.

Leader: The kingdom of God has come near!

All: Let us worship the Lord of the Harvest together.

Families are welcome to lay their tartan on the chancel banister during the Opening Hymn.

*OPENING HYMN

Psalm 100
OLD HUNDREDTH | Ralph Vaughan Williams

**All people that on earth do dwell, sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell, come ye before him, and rejoice.**

**The Lord, ye know, is God indeed, without our aid he did us make;
we are his folk, he doth us feed, and for his sheep he doth us take.**

Choir Only: O enter then his gates with praise, approach with joy his courts unto
Praise, laud, and bless his name alway, for it is seemly so to do.

**For why? The Lord our God is good: his mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.**

**To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from men and from the angel host be praise and glory evermore. Amen.**

*PRAYER OF ADORATION

Adrian Taylor

FIRST LESSON | Acts 8:26-35 (page 917)

Jack Richmond (8:30)

Ian Byram (11:00)

²⁶ Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, "Go over and join this chariot." ³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹ And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

Leader: The Word of the Lord.

All: **Thanks be to God.**

CALL TO CONFESSION

Dr. Darren Kennedy

PRAYER OF CONFESSION | A prayer by Scottish Presbyterian minister William Barclay

Save us, O God, from the blindness, which is not even aware that it is sinning; from the pride, which cannot admit that it is wrong; from the self-will, which can see nothing but its own way; from the self-righteousness, which can see no flaw within itself; from the callousness, which has sinned so often that it has ceased to care; from the defiance, which is not even sorry for its sins; from the evasion, which always puts the blame on someone or something else; from the heart so hardened that it cannot repent. Give us at all times eyes which are open to our own faults; a conscience which is sensitive and quick to warn; a heart which cannot sin in peace, but which is moved to regret and to remorse. So grant that being truly penitent we may be truly forgiven, so that we may find that your love is great enough to cover all our sin; through Jesus Christ our Lord.

A moment for silent confession.

ASSURANCE OF PARDON

*RESPONSE OF GRATITUDE

Christ Is Our Light!
HIGHLAND CATHEDRAL

**Christ is our light! The bright and morning star
covering with radiance all from near and far.**

**Christ be our light, shine on, shine on we pray
into our hearts, into our world we pray.**

**Christ is our joy! Transforming wedding guest!
Through water turned to wine the feast was blessed.**

**Christ be our joy; your glory let us see,
as your disciples did in Galilee.**

*AFFIRMATION OF FAITH | The Scots Confession, 1560

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory.

Whether you are a longtime member or a guest, please mark your presence by signing the friendship pad and greet those seated near you as you pass it along.

‡BLESSING OF THE YOUNG DISCIPLES

‡*During the 8:30 and 11:00 services, PreK and Kindergarten children (ages 4–6) are invited to join Young Children & Worship.*

HYMN OF PREPARATION 802

The King of Love My Shepherd Is
ST. COLUMBA

PRAYER FOR ILLUMINATION

SCRIPTURE READING | Luke 11:9-13 (page 869)

⁹ And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹ What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹² or if he asks for an egg, will give him a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Pastor: The Word of the Lord.
All: **Thanks be to God.**

SERMON **The Gift of a Fervent Heritage: How Prayer Leads to Collaboration** Dr. Jim Miller

Pray earnestly to the Lord of the harvest to send out laborers into His harvest. — Luke 10:2
How much more will the heavenly Father give the Holy Spirit to those who ask Him! — Luke 11:13
Now an angel of the Lord said to Phillip, “Rise and go...” — Acts 8:26

OFFERTORY

Let All the World in Every Corner Sing from *Five Mystical Songs*
Ralph Vaughan Williams

Let all the world in every corner sing, my God and King. The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. The church with psalms must shout, no door can keep them out. But above all, the heart must bear the longest part.

As you reflect on the Lord’s goodness, you can make an offering by dropping your gift in the offering plate, texting “GIVE” to 707-475-3005, or donating online at fpcnashville.org.

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Dr. Sandra Randleman

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*CLOSING HYMN 826

Lift High the Cross
CRUCIFER

*CHARGE AND BENEDICTION

*RECESSIONAL

Amazing Grace | Scotland the Brave

*CLOSING VOLUNTARY

Variation on 'I Was Glad,' Scottish Psalter 1615
George Dyson

** Those who are able, please stand.*

PARTICIPANTS IN THE SERVICE

Ryan Moore, PhD – *Pastor*
Mallory Hammond, MDiv – *Parish Associate, Director of Ministry to Children and Their Families*
Darren Kennedy, PhD – *Associate Pastor for Discipleship*
John Musgrave, DMin – *Parish Associate*
Sandra Randleman, DMin – *Parish Associate for Congregational Care*
Adrian Taylor, MDiv – *Director of Missions Ministry*
Raphael Bundage, DMA – *Director of Music*
Rhonda Swanson, MM – *Assistant Organist*
Nashville Pipes and Drums
Josh Hickman, Timpani
Ali Gooding Hoffman and Ashley Odom, Violin

SANCTUARY FLOWERS

Flowers in the Chancel are given to the glory of God and in loving memory of Dr. and Mrs. W. C. Dixon, Mr. and Mrs. John Witherspoon, Sr., Mr. John Witherspoon, Jr., Mr. and Mrs. James Suddoth, Mrs. Helen Suddoth Powell, Mr. Bill Powell, Roberta Harrington Witherspoon, and Lexie Osgood by the Witherspoon family.

SUPPORTING FIRST PRESBYTERIAN CHURCH

You can make a gift or fulfill a pledge payment by placing your gift in the offering plate, texting “GIVE” to 707-475-3005, donating online at fpcnashville.org, or scan the QR code.



GUEST PREACHER: DR. JIM MILLER



Dr. James David Miller, a history graduate of Wheaton College in Illinois and a recipient of a Master of Divinity degree from Princeton Theological Seminary, began his pastoral journey in 1981 at Second Presbyterian Church in Indianapolis. After serving as an adjunct professor of Greek at Wheaton College, Dr. Miller and his wife, Diane, left for Edinburgh, Scotland where he began Ph.D. work in New Testament studies at the University of Edinburgh. Upon completing his doctorate, Dr. Miller returned to Second Presbyterian Church in Indianapolis, where he served as Theologian in Residence and Associate Pastor for Adult Education until 1992. He then accepted a call to First Presbyterian Church of Tulsa, Oklahoma, preaching his Candidate’s sermon on August 23, 1992, and commencing his tenure on October 1 of that year. Under his pastoral leadership from 1992-2023, the First Presbyterian Church of Tulsa became a vibrant part of the community. Dr. Miller retired as pastor on October 29, 2023, and continues to write, teach and lecture on his favorite topics.

All-Church Retreat | August 1-2 | NaCoMe Retreat Center — Join us for the NaCoMe All-Church Retreat, a weekend of fellowship, fun, and growth in faith and community at NaCoMe Camp & Retreat Center. Enjoy outdoor activities like swimming, archery, and boating, plus a talent show, campfire s'mores, and a closing worship service on Sunday morning. Families stay in separate bunk rooms with private bathrooms. Cost varies based on age and length of stay, with options for the full weekend or Saturday only. Register by July 23 at fpcnashville.org/NaCoMe to be part of this cherished tradition!

Officer Nominations for Class of 2029 | Recommendations due by May 29 — The Officer Nominating Committee is soliciting recommendations from the members of First Presbyterian Church for persons to be considered to serve in the Offices of Elder and Deacon for the Class of 2029. Please prayerfully consider submitting a recommendation for this important and vital service for your church. To submit a recommendation, please complete an Officer Nomination form found in the church literature areas or on the church website by May 29.

Open Slots for Sunday Worship Flowers — The flowers in our sanctuary each Sunday are given by church members in memory of loved ones or in celebration of a milestone, birth, or anniversary, and the donor and loved ones are acknowledged in the Sunday bulletin. The cost of a flower dedication is \$350 for one arrangement. We have multiple Sundays this summer and into September available for dedications. If you would like to provide flowers for a Sunday worship service, please visit fpcnashville.org/flowers.

College Summer COB | Mondays, June 1, 8, 15, 22 and July 6, 13, 20, 27 | 6:30–7:30 p.m. | Elrod Home — Home for the summer? Join other college students and young adults for a relaxed weekly Bible study through the Psalms. Using the summer COB curriculum, each week connects with the Sunday sermon series and is designed to be discussion-based, accessible, and easy to jump into—even if you miss a week or two. For more information, contact Ellie Richmond at erichmond@fpcnashville.org or Ben Elrod at ben_elrod@yahoo.com.

MEN'S

First Tuesday Men's Lunches with Darren | Tuesday, June 2 | 12:00 p.m. | Peg Leg Porker — Join us for a relaxed lunch gathering on the first Tuesday of each month at locations around town. These lunches are open to anyone able to step away from work or daily routines to share a meal and enjoy conversation together. Darren will be present each month and looks forward to connecting with those who are able to attend.

Men's Workouts | Fridays, June 5, 12, 19, 26 | 6:00 a.m. | OHS Track and Field — Dr. Darren Kennedy will lead men's outdoor workouts on Friday mornings in June at 6:00 a.m. at the Track & Field. These track-based fitness sessions are open to all levels and offer a great way to stay active alongside other men from the church through fellowship and shared purpose.

Men's Summer Breakfast Speaker Series | Thursday, June 18 | 7:00–8:00 a.m. | Courtenay Hall — This summer we will gather monthly for a men's breakfast and speaker series. Dr. Adam Neder, Professor of Theology and Senior Fellow of Spiritual Formation at Belmont University, will present at the June gathering. Breakfast will be served as we spend time together in conversation and reflection to begin the day.

MISSIONS

Nueva Vida | Tuesday, June 9 | 4:30-7:30 p.m. — Looking for a meaningful way to serve? Help pack and distribute food to our neighbors in need through the Nueva Vida Food Project. Whether you're sorting items, stocking shelves, or offering a warm smile, your time makes a real impact. No experience necessary—just a willing heart! We're looking for up to 5 volunteers each evening. If you're interested in joining or have any questions, reach out to Adrian Taylor (ataylor@fpcnashville.org).

FIRST FRIENDS

Book Club: *Sipsworth* | May 19 | 2:30 p.m. — This month's book is *Sipsworth* by Simon Van Booy. Over the course of a single week, a woman who is ready to die discovers an unexpected reason to live.

Lunch and Speaker Series: Matthew 25 Missions | Thursday, May 21 | 12:00–1:30 p.m. | Jones Session Room — This month we will focus on one of our local missions supported by First Presbyterian Church, Matthew 25. Their mission is to empower men to rebuild their lives, regain their independence, and become fulfilled, contributing members of society through breaking the cycle of homelessness. Enjoy a meal prepared by our own Chef Kim Rogers for just \$10 per person. To ensure proper planning, please register in advance. Online registration and payment are preferred. Please note that credit cards can now be used for payment at the luncheons.

Pickleball Lessons/Play | Thursdays, through May 28 | 5:00–6:30 p.m. | Enrichment Center — Here's a chance to learn the newest sport that has grown in popularity. The Recreation Department and First Friends are joining forces to offer you an opportunity to learn to play. Paddles and balls provided. No fees, register at fpcnashville.org/ffpb.

GENERAL FUND GIVING SUMMARY

YTD AT APRIL 30, 2026

Actual \$1,885,464

Budget \$1,775,154

Variance (110,310)

We are grateful for your faithful giving and your commitment to the life of our congregation. Your generosity sustains the ministries we share and strengthens our work in the community. Above is this month's financial summary.



DEEP SEA VBS 2026

Tuesday-Thursday, June 23-25 | 5:00–7:45 p.m.

Set sail for Deep Sea VBS and explore Bible stories, music, crafts, games, and skits that reveal deep love of God. Each evening begins at 5:00 p.m. with an optional family dinner, followed by the VBS program from 5:45 to 7:45 p.m. VBS serves children ages 4 through rising 4th grade. Register online at fpcnashville.org/vbs.

VBS Volunteers

VBS is a ministry for the whole church, and volunteers of all ages are essential to make it happen! Whether you'd like to help prep ahead of time, serve onsite, or be part of the VBS Prayer Team, we'd love to hear from you. Contact Katie Higgins (khiggins@fpcnashville.org). Volunteers can register online at fpcnashville.org/vbs.

MONDAYS IN JUNE

June 1, 8, 15, 22

Intergenerational Women's Psalms Study | 9:30–11:00 a.m. | Jones Session Room — Women are invited to a 4-week COB to study alongside the summer sermon series on Psalms. We'll gather as a large group and then break into smaller discussion groups as we explore the structure, context, and application of the weekly Psalm.

Monday Fellowship Lunches | 11:00 a.m.–12:00 p.m. | Courtenay Hall — All are invited to join us on Mondays in June for lunch in Courtenay Hall between 11 a.m. and noon. Stay after the Intergenerational COB, come early for Mahjong, or both!

Mahjong Open Play | 12:00–2:00 p.m.; 6:00–8:00 p.m. | Cheek House — We play a variety of cards including the official ones and the Marvelous Mahjong cards. Join us for either noon session or evening session. Bring your own set of tiles and cards if you have them.

UPCOMING EVENTS

May 18 | 9:30–11:00 a.m. | Intergenerational Esther Women's COB
 May 27 | 6:00–8:00 p.m. | Evening Mahjong Open Play
 May 28 | 8:00 a.m. | College of Elders Breakfast
 May 31 | 8:30 & 11:00 a.m. | Celebration of the Lord's Supper
 May 31 | Summer COBs begin
 May 31 | 12:15 p.m. | At Home Communion
 June 1 | 9:00 a.m.–12:00 p.m. | PW Handiwork Drop-in
 June 1, 8, 15, 22 | 9:30–11:00 a.m. | Intergenerational Psalms Women's COB
 June 1, 8, 15, 22 | 11:00 a.m.–12:00 p.m. | Monday Fellowship Lunch
 June 1, 8, 15, 22 | 12:00–2:00 p.m. | Daytime Mahjong Open Play
 June 1, 8, 15, 22 | 6:00–8:00 p.m. | Evening Mahjong Open Play
 June 2 | 12:00 p.m. | First Tuesday Men's Lunch with Darren: Peg Leg Porker
 June 5, 12, 19, 26 | 6:00 a.m. | Men's Workouts | Track & Field
 June 18 | 7:00 a.m. | Men's Summer Breakfast Speaker Series: Dr. Adam Neder

CHILDREN & FAMILIES

June 9–11, 16–18, 23–25, July 7–9, 14–16 | EP Curiosity Camp
 June 23–25 | 5:00–7:45 p.m. | VBS

FIRST FRIENDS

May 19 | 2:30 p.m. | Book Club: *Sipsworth*
 May 21 | 12:00 p.m. | Luncheon: Matthew 25 Presentation
 June 11 | First Friends Day Trip to Mammoth Cave and Bluegrass Winery
 June 16 | 2:30 p.m.–3:45 p.m. | Book Club: *I Know Why the Caged Bird Sings*

MISSIONS

June 9 | 4:30–7:30 p.m. | Nueva Vida Service Project
 June 21 | 4:30–6:30 p.m. | Matthew 25 Meal
 July 18–25 | Intergenerational Mission Trip Near Boston
 Sept. 14-25 | Kenya Mission Trip

RECREATION

Wednesdays | 5:30–8:00 p.m. | Pickleball
 June 1–19 | Fall Soccer Early Registration
 June 20–26 (ends 4:00 p.m.) | Fall Soccer Late Registration
 June 7, 14, 21, 28 | 2:30–4:30 p.m. | Pool Fellowship & Open Swim

YOUTH

June 1-5 | Pilgrimage to Yosemite (Seniors)
 June 10 | 6:00–7:30 p.m. | Mega Slip & Slide
 June 14-20 | West Virginia Mission Trip to Davy, WV
 July 1 | 10:00 a.m.–1:00 p.m. | Youth Float the Harpeth

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